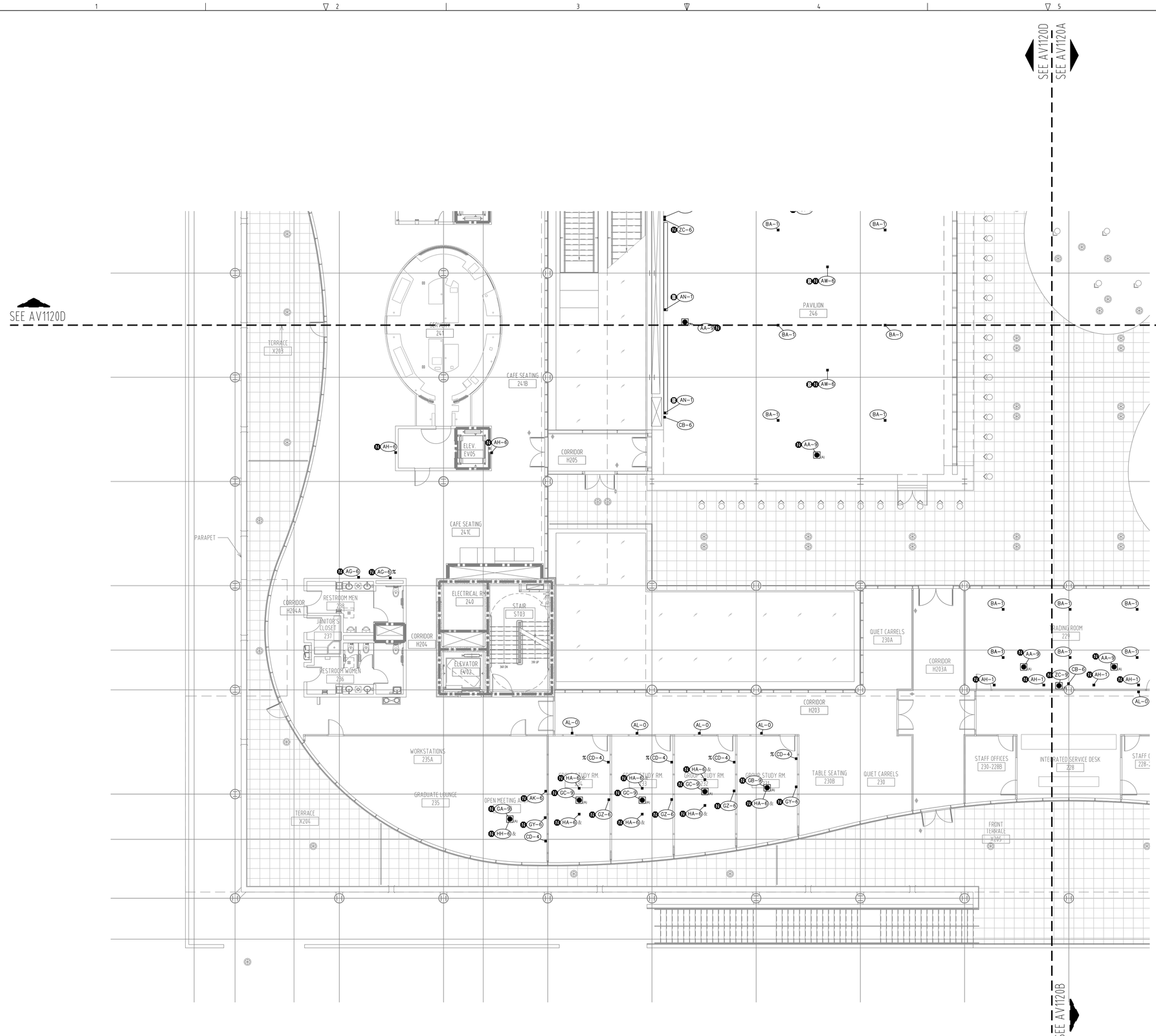
© 2010 RAFAEL VIÑOLY ARCHITECTS




## ELECTRICAL AND BACKBOX NOTES:

% DEVICES INSTALLED TO BE INFRASTRUCTURE ONLY FOR AUDIO-VIDEO SYSTEM INSTALLATION. THIS WILL INCLUDE A BACKBOX AND CONDUIT AS INDICATED IN THE SCHEDULE OF TERMINATIONS WITH A BLANK FACEPLATE, ALL BY BP3 ELECTRICAL CONTRACTOR. AUDIO-VIDEO SYSTEMS INSTALLER IS NOT RESPONSIBLE FOR THE DEVICE.

& DEVICES TO BE COORDINATED WITH FURNITURE (BY OTHERS) AND INSTALLED BY AV SYSTEMS INSTALLER.

BP3 ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL ALL BACKBOXES AND CONDUIT TO SUPPORT THE AUDIO/VIDEO SYSTEMS. AUDIO/VIDEO SYSTEMS INSTALLATION BY AV INSTALLER.

FINAL LOCATIONS OF BOXES TO BE INDICATED IN ARCHITECTURAL DRAWINGS AND FIELD VERIFIED BY USC/DMSB PERSONNEL. REFER TO A1800 SERIES ARCHITECTURAL DRAWINGS AS DEFAULT. DMSB / USC TO REVIEW AND APPROVE LOCATIONS, IF NECESSARY.

INFRASTRUCTURE ONLY CONSISTS OF CONDUIT, PULLBOX/BACKBOXES AND COVERS. ALL CONDUIT WILL HAVE TWO (2) PULL STRINGS INSTALLED
WIRE COUNTS FOR INFRASTRUCTURE ONLY ARE ANTICIPATED QUANTITY FOR CONDUIT SIZING PURPOSES ONLY

BP3 GENERAL CONTRACTOR TO PROVIDE WALL BACKING AT ALL WALL-MOUNTED DISPLAYS AND EQUIPMENT RACKS PER SHEET A7003.

AV SYSTEM POWER NOT INCLUDED IN AV CONTRACT - SEE ELECTRICAL DOCUMENTS.

USC BUSINESS PARTNERSHIP FOUNDATION
ON BEHALF OF
USC CAMPUS PLANNING & CONSTRUCTION

PROJECT NAME:
UNIVERSITY OF SOUTH CAROLINA
DARLA MOORE SCHOOL OF BUSINESS CONSTRUCTION

OSE PROJECT NUMBER:
H27-6069-AC-3

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1501 MAIN STREET, FLOOR G
COLUMBIA, SC 29201-5801
TEL: 803 765 0320 FAX: 803 254 6209

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NORWALK, CT 06854-3007
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LANDSCAPE ARCHITECT:
GRIMBALL-COTTERILL ASSOCIATES
600 BELTLINE BOULEVARD
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TEL: 803 738 9525 FAX:

SURVEYOR:
BP BARBER & ASSOCIATES, INC.
101 RESEARCH DRIVE
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TEL: 803 429 4028 FAX:

BUILDING CODE:
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3610 COMMERCE DRIVE, SUITE 817
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LIGHTING DESIGNER
ONE LUX STUDIO, LLC
39 WEST 13TH STREET
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TEL: 212 201 5792 FAX: 212 615 3700

FOOD & WASTE MANAGEMENT:
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NEW YORK, NY 10018
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AV BID PACKAGE B
AUDIO/VIDEO SYSTEMS
JANUARY 18, 2012

PHASE :
100% CONSTRUCTION DOCUMENTS

SEAL & SIGNATURE

| ISSUE NO. | ISSUE DATE | ISSUE NO. | ISSUE DATE | ISSUE NO. | ISSUE DATE |
|---|---|---|---|---|---|
| 4 | 2013.01.18 | | | | |
| 3 | 2012.12.05 | | | | |
| 2 | 2012.10.26 | | | | |
| 1 | 2012.09.10 | | | | |
| 0 | 2012.07.23 | | | | |

KEY PLAN & NORTH SIGN

IF THIS DRAWING IS NOT 30" X 42" IT IS A REDUCED PRINT; REFER TO GRAPHIC SCALE

0 8 16

1/8" = 1' - 0"

AV DEVICE LOCATIONS
LEVEL 2
ZONE C

SHEET TITLE :
AV1120C

SHEET NUMBER :